STATE OF SOUTH CAROLINA.C

DENNIE S. TANGEAS Grantees' address: 128 Kingsley Dr.

GREENVILLE COUNTY OF

Mauldin, S.C. 29662

KNOW ALL MEN BY THESE PRESENTS, that

FRED H. TUCK, SR. AND GRACE B. TUCK

in consideration of FOURTEEN THOUSAND SEVEN HUNDRED TWELVE AND 12/100 (\$14,712.12) AND ASSUMPTION OF MORTGAGE DESCRIBED BELOW

Dollars,

the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto

M. A. AZIZ AND RAZIA S. AZIZ, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the Town of Mauldin, Greenville County, State of South Carolina, on the southeastern side of the cul-de-sac of Kingsley Drive and being known and designated as Lot No. 22, on a plat of Knollwood Heights, Section IV, recorded in the RMC Office for Greenville County in Plat Book 4N at page 74, and having according to said plat, the following metes and bounds, to wit:

BEGINNING on the edge of the cul-de-sac of Kinglsey Drive at the joint front corner of Lots No. 21 and 22 and running thence along a line of Lot No. 21, N. 68-18 E., 193.1 feet to a point; thence along a line of property of Wilkins Norwood, S. 19-37 E., 223.7 feet to a point; thence along a line of Sunset Heights, S. 68-10 W., 70 feet to a point; thence along a line of Lot No. 23, N. 60-21 W., 249.3 feet to a point on the edge of the cul-de-sac of Kingsley Drive; thence along the curve of the cul-de-sac of Kingsley Drive as the line, by the traverse line, N. 32-57 E., 50 feet to the beginning corner.

This is the same property conveyed to the grantors by Deed of Furman Cooper, dated July 18, 1975 and recorded in the RMC Office for Greenville County in Deed Book 1021 at page 536 on July 21, 1975.

The grantees herein assume and agree to pay the balance due on that certain mortgage held by Carolina National Mortgage Investment Co., Inc., in the original amount of \$38,800.00 recorded in the RMC Office for Greenville County in Mortgage Book 1344 at page 269 and having a current balance of \$37,787.88.

This property is conveyed subject to all easements, restrictions, and rights of way, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's beins or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAT) Grace

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made cath that tome saw grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed \*bove, witnessed the execution thereof.

SWORN to before me this 8th June

10/20/79.

**GREENVILLE** 

My commission expires. STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 78.

My commission expires

COUNTY OF

at 11:55 A.M.

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